



## Club Health Assessment for District 105SE through November 2020

| Club Number                          | Club Name   | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            |  | Reports                          |                                    |                        |   | Finance                                  | LCIF |                                       |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
|                                      |   |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***        | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  |  |      | Months Since Last Activity Report *** |
|                                      |   |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            |  | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report in 12 months appears in red |      |                                       |
| <b>Clubs more than two years old</b> |   |              |   |                             |                   |                     |   |                 |                            |  |                                  |                                    |                        |   |  |      |                                       |
| 20066                                | ADUR EAST<br>Exc Award (06/30/2019)                                 | 02/12/1957   | Active  | 29                          | 0                 | 1                   | -1                                      | -3.33%          | 29                         | 1  | 0                                |                                    |                        | N   | MC,SC                                    | 24+  |                                       |
| 134705                               | Ashford   | 05/10/2018   | Active  | 14                          | 0                 | 0                   | 0                                       | 0.00%           | 17                         |  | 0                                |                                    | 2                      | N   | MC,SC                                    | 20   |                                       |
| 55082                                | BATTLE VILLAGES<br>Exc Award (06/30/2018)                           | 12/02/1993   | Active  | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 9                          |  | 2                                |                                    |                        |   | VP,MC,SC                                 | 20   |                                       |
| 20024                                | BEXHILL ON SEA<br>Exc Award (06/30/2017)                            | 08/03/1971   | Active  | 28                          | 3                 | 1                   | 2                                       | 7.69%           | 27                         | 8  | 0                                |                                    |                        | N   | MC,SC                                    | 7    |                                       |
| 20025                                | BEXLEY SIDCUP   | 12/27/1962   | Active  | 19                          | 1                 | 0                   | 1                                       | 5.56%           | 19                         |  | 0                                |                                    |                        | N   |  | 1    |                                       |
| 20026                                | BILLINGSHURST & DISTRICT  | 11/26/1973   | Active  | 27                          | 0                 | 0                   | 0                                       | 0.00%           | 27                         |  | 2                                |                                    |                        | N   | MC,SC                                    | 24+  |                                       |
| 20027                                | BOGNOR REGIS  | 10/13/1965   | Active  | 14                          | 0                 | 1                   | -1                                      | -6.67%          | 14                         | 40   | 0                                |                                    |                        |   | VP                                       | 1    |                                       |
| 20028                                | BRIGHTON  | 09/27/1950   | Active  | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         |  | 4                                |                                    |                        | N   | MC                                       | 18   |                                       |
| 46650                                | BROMLEY   | 11/21/1986   | Active  | 14                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         |  | 0                                |                                    |                        |   | VP,MC,SC                                 | 16   |                                       |
| 20029                                | BURGESS HILL DISTRICT<br>Exc Award (06/30/2016)                     | 03/14/1955   | Active  | 35                          | 0                 | 2                   | -2                                      | -5.41%          | 37                         | 20   | 0                                |                                    |                        | N   |  | 17   |                                       |
| 20030                                | CANTERBURY  | 04/20/1965   | Active  | 20                          | 1                 | 1                   | 0                                       | 0.00%           | 18                         | 50   | 0                                |                                    | 2                      | R   | M,MC,SC                                  | 3    |                                       |
| 36145                                | CATERHAM OXTED & GODSTONE L C<br>Exc Award (06/30/2016, 06/30/2018) | 10/04/1978   | Active  | 30                          | 0                 | 0                   | 0                                       | 0.00%           | 32                         |  | 0                                |                                    |                        |   | VP,MC                                    | 11   | \$491.70                              |
| 20031                                | CHANCTONBURY  | 03/04/1958   | Active  | 13                          | 0                 | 0                   | 0                                       | 0.00%           | 14                         |  | 0                                |                                    | 4                      |   | M,VP,MC,SC                               | N/R  |                                       |
| 20032                                | CHICHESTER<br>Exc Award (06/30/2017)                                | 10/04/1966   | Active  | 27                          | 0                 | 1                   | -1                                      | -3.57%          | 30                         | 30   | 2                                |                                    |                        | N   | MC,SC                                    | 0    |                                       |
| 29744                                | CRANLEIGH & DISTRICT<br>Exc Award (06/30/2018, 06/30/2019)          | 08/06/1974   | Active  | 54                          | 1                 | 1                   | 0                                       | 0.00%           | 52                         | 30   | 0                                |                                    |                        | N   | MC                                       | 0    |                                       |
| 29136                                | CROWBOROUGH & DISTRICT  | 04/05/1974   | Active  | 19                          | 0                 | 2                   | -2                                      | -9.52%          | 23                         | 2  | 0                                |                                    | 2                      | R   | M  | 15   |                                       |
| 52459                                | DARENT VALLEY   | 01/31/1992   | Active  | 3                           | 0                 | 0                   | 0                                       | 0.00%           | 4                          |  | 4                                |                                    | 16                     |   | M,VP,MC,SC                               | 23   |                                       |
| 20035                                | DARTFORD<br>Exc Award (06/30/2019)                                  | 01/30/1969   | Active  | 25                          | 0                 | 0                   | 0                                       | 0.00%           | 25                         |  | 0                                |                                    |                        | N   | MC,SC                                    | 14   |                                       |



## Club Health Assessment for District 105SE through November 2020

| Club Number | Club Name                  | Charter Date | Status  | Membership                  |                   |                     |                |   |                            | Reports                                    |                                     |   |                        | Finance                                       | LCIF                                     |                 |                                   |
|-------------|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|---|------------------------|---|--|-----------------|-----------------------------------|
|             |                            |              | Number of times on status quo within last two years | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***           | Yrs. Since Last Officer Report            | President Rotation     | Vice Reported ****                            | Months Since Last Activity Report ***    | Account Balance | Donations for current Fiscal Year |
|             |                            |              | Active  | If below 15 members appears |                   |                     |                | If net loss is greater than 20% appears |                            |  | If no report in 3 months appears in | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                 |                                   |
| 30829       | DEAL & WALMER              | 05/27/1975   | Active  | 11                          | 1                 | 0                   | 1              | 10.00%                                  | 11                         |  | 0                                   |   | 5                      | P,M,VP,MC,SC                                  | 24+                                      |                 |                                   |
| 20036       | DOVER DISTRICT L C         | 06/16/1971   | Active  | 16                          | 0                 | 0                   | 0              | 0.00%                                   | 17                         |  | 0                                   |   | N                      |   | 4  |                 |                                   |
| 20037       | EAST GRINSTEAD             | 04/09/1968   | Active  | 26                          | 0                 | 1                   | -1             | -3.70%                                  | 20                         | 51   | 0                                   |   | N                      | P   | N/R                                      |                 |                                   |
| 20038       | EASTBOURNE                 | 10/02/1967   | Active  | 24                          | 0                 | 2                   | -2             | -7.69%                                  | 30                         | 25   | 1                                   |   |                        | VP,MC,SC                                      | 15                                       |                 |                                   |
| 20039       | FARNHAM                    | 05/13/1968   | Active  | 48                          | 1                 | 1                   | 0              | 0.00%                                   | 50                         | 2  | 0                                   |   | N                      | MC,SC   | 0  |                 |                                   |
| 20040       | FOLKESTONE                 | 12/04/1969   | Active  | 17                          | 2                 | 1                   | 1              | 6.25%                                   | 18                         | 19   | 1                                   |   | 2                      | N   | MC,SC                                    | 22              |                                   |
| 20042       | GILLINGHAM                 | 04/14/1970   | Active  | 17                          | 0                 | 0                   | 0              | 0.00%                                   | 17                         |  | 1                                   |   | 2                      | R   | MC,SC                                    | 1               |                                   |
| 43511       | GODALMING                  | 02/15/1984   | Active  | 0                           | 0                 | 0                   | 0              | 0.00%                                   | 17                         |  | 6                                   |   | None                   | P,S,T,M,VP<br>MC,SC                           | 9  |                 |                                   |
| 20043       | GRAVESEND DIST             | 08/14/1961   | Active  | 13                          | 0                 | 1                   | -1             | -7.14%                                  | 13                         | 48   | 0                                   |   | 2                      | R   | M,MC,SC                                  | 24+             |                                   |
| 20044       | GUILDFORD                  | 03/13/1967   | Active  | 46                          | 1                 | 0                   | 1              | 2.22%                                   | 47                         |  | 0                                   |   |                        | VP  | 3  | 90+ Days        |                                   |
|             | Exc Award (06/30/2019)     |              |   |                             |                   |                     |                |   |                            |  |                                     |   |                        |   |  |                 |                                   |
| 20045       | HAILSHAM                   | 05/07/1970   | Active  | 18                          | 0                 | 0                   | 0              | 0.00%                                   | 19                         |  | 3                                   |   | 2                      | N   | T,M,MC,SC                                | 19              |                                   |
| 20046       | HASTINGS                   | 03/11/1969   | Active  | 15                          | 0                 | 0                   | 0              | 0.00%                                   | 17                         |  | 0                                   |   | N                      |   | 0  |                 |                                   |
| 20047       | HAYWARDS HEATH             | 05/16/1962   | Active  | 13                          | 0                 | 2                   | -2             | -13.33%                                 | 17                         | 9  | 0                                   |   | 2                      | R   | M,MC,SC                                  | 24+             |                                   |
| 54891       | HENFIELD & DIST            | 09/23/1993   | Active  | 8                           | 0                 | 1                   | -1             | -11.11%                                 | 10                         | 12   | 2                                   |   | N                      | S,M,MC,SC                                     | N/R                                      |                 |                                   |
| 20049       | HORLEY                     | 11/26/1963   | Active  | 30                          | 1                 | 0                   | 1              | 3.45%                                   | 31                         |  | 0                                   |   | N                      | MC  | 11                                       |                 |                                   |
| 20050       | HORSHAM                    | 12/13/1962   | Active  | 16                          | 0                 | 0                   | 0              | 0.00%                                   | 16                         |  | 1                                   |   | N                      | MC,SC   | 11                                       |                 |                                   |
| 37476       | HYTHE AND ROMNEY MARSH     | 08/13/1979   | Active  | 10                          | 0                 | 0                   | 0              | 0.00%                                   | 11                         |  | 1                                   |   | N                      | MC,SC   | 6  |                 |                                   |
| 41925       | LANCING & SOMPTING         | 10/22/1982   | Active  | 25                          | 2                 | 0                   | 2              | 8.70%                                   | 24                         |  | 0                                   |   | 2                      | R   | P,T,VP,MC,SC                             | 17              |                                   |
| 20053       | LEATHERHEAD & DISTRICT L C | 06/28/1973   | Active  | 19                          | 0                 | 0                   | 0              | 0.00%                                   | 19                         |  | 1                                   |   |                        | VP,MC   | 11                                       |                 |                                   |
| 20054       | LEWES                      | 09/03/1970   | Active  | 4                           | 0                 | 0                   | 0              | 0.00%                                   | 14                         |  | 6                                   |   | 2                      | R   | M,MC,SC                                  | 24+             |                                   |
| 20055       | LITTLEHAMPTON DISTRICT     | 11/06/1969   | Active  | 19                          | 0                 | 0                   | 0              | 0.00%                                   | 19                         |  | 5                                   |   | 2                      |   | VP                                       | 0               |                                   |
| 20056       | MAIDSTONE                  | 09/23/1959   | Active  | 20                          | 0                 | 0                   | 0              | 0.00%                                   | 20                         |  | 0                                   |   | N                      |   | 5  |                 |                                   |
| 20057       | MALLING DISTRICT L C       | 09/08/1970   | Active  | 18                          | 0                 | 1                   | -1             | -5.26%                                  | 24                         | 12   | 1                                   |   |                        | VP  | 9  |                 |                                   |
| 51465       | MIDHURST                   | 03/26/1991   | Active  | 10                          | 0                 | 3                   | -3             | -23.08%                                 | 15                         | 29   | 0                                   |   | 2                      |   | M,VP,MC,SC                               | 3               |                                   |



## Club Health Assessment for District 105SE through November 2020

| Club Number                        | Club Name                    | Charter Date | Status  | Membership           |                   |                     |                |                 |                            | Reports                                    |                           |                                |                    | Finance                      | LCIF                                  |                 |                                   |
|------------------------------------|------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
|                                    |                              |              | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| Exc Award (06/30/2018)             |                              |              |   |                      |                   |                     |                |                 |                            |  |                           |                                |                    |                              |                                       |                 |                                   |
| 20060                              | NEHAVEN PEACEHAVEN & SEAFORD | 10/23/1969   | Active  |                      | 10                | 0                   | 0              | 0               | 0.00%                      | 11   |                           |                                | VP                 | 4                            |                                       |                 |                                   |
| 20061                              | NORTHFLEET & EBBSFLEET       | 09/28/1972   | Active  |                      | 13                | 0                   | 3              | -3              | -18.75%                    | 18   | 8                         | 0                              | 2                  | VP,MC                        | 6                                     |                 |                                   |
| Exc Award (06/30/2018, 06/30/2019) |                              |              |   |                      |                   |                     |                |                 |                            |  |                           |                                |                    |                              |                                       |                 |                                   |
| 41926                              | PADDOCK WOOD & DISTRICT      | 10/20/1982   | Active  |                      | 17                | 2                   | 0              | 2               | 13.33%                     | 19   |                           | 0                              | N                  | M,MC                         | 11                                    |                 |                                   |
| Exc Award (06/30/2018)             |                              |              |   |                      |                   |                     |                |                 |                            |  |                           |                                |                    |                              |                                       |                 |                                   |
| 20064                              | ROTTINGDEAN & SALTDEAN       | 04/19/1973   | Active  |                      | 27                | 2                   | 1              | 1               | 3.85%                      | 26   | 17                        | 0                              |                    | MC                           | 0                                     |                 |                                   |
| 32816                              | SELSEY & DISTRICT            | 10/05/1976   | Active  |                      | 17                | 0                   | 0              | 0               | 0.00%                      | 21   |                           | 0                              |                    | P,MC,SC                      | 24+                                   |                 |                                   |
| 20065                              | SEVENOAKS                    | 09/25/1968   | Active  |                      | 28                | 0                   | 1              | -1              | -3.45%                     | 31   | 1                         | 1                              |                    | MC                           | 15                                    |                 |                                   |
| 40156                              | SOUTHBOROUGH                 | 06/15/1981   | Active  |                      | 13                | 0                   | 2              | -2              | -13.33%                    | 17   | 26                        | 1                              |                    | VP,MC,SC                     | 24+                                   |                 |                                   |
| 55160                              | SOUTHBOURNE WEST SUSSEX      | 12/27/1993   | Active  |                      | 21                | 0                   | 3              | -3              | -12.50%                    | 24   | 2                         | 0                              | 5                  | R                            | SC                                    | 15              |                                   |
| Exc Award (06/30/2019)             |                              |              |   |                      |                   |                     |                |                 |                            |  |                           |                                |                    |                              |                                       |                 |                                   |
| 37960                              | SURREY BORDER L C            | 01/16/1980   | Active  |                      | 8                 | 0                   | 0              | 0               | 0.00%                      | 8  |                           | 0                              | 3                  | M,VP,MC                      | 1                                     | \$150.00        |                                   |
| 20067                              | SWALE                        | 02/23/1971   | Active  |                      | 17                | 1                   | 0              | 1               | 6.25%                      | 17   |                           | 0                              |                    | MC                           | 24+                                   |                 |                                   |
| 34039                              | SWANLEY & NORTH DOWNS        | 06/14/1977   | Active  |                      | 10                | 0                   | 0              | 0               | 0.00%                      | 11   |                           | 0                              |                    |                              | 15                                    |                 |                                   |
| 20069                              | TENTERDEN                    | 09/27/1957   | Active  |                      | 19                | 1                   | 4              | -3              | -13.64%                    | 23   | 4                         | 0                              |                    | VP,MC                        | 24+                                   |                 |                                   |
| 20070                              | THANET L C                   | 01/08/1968   | Active  |                      | 21                | 0                   | 0              | 0               | 0.00%                      | 24   |                           | 0                              |                    | M,MC                         | 4                                     |                 |                                   |
| 20071                              | TONBRIDGE                    | 02/09/1950   | Active  |                      | 54                | 0                   | 1              | -1              | -1.82%                     | 55   | 6                         | 0                              |                    | MC                           | 4                                     |                 |                                   |
| 20073                              | UCKFIELD DISTRICT            | 10/02/1968   | Active  |                      | 29                | 2                   | 1              | 1               | 3.57%                      | 28   | 5                         | 0                              | 2                  | VP                           | 17                                    | 90+ Days        |                                   |
| 20048                              | WHITSTABLE AND HERNE BAY     | 12/08/1971   | Active  |                      | 27                | 0                   | 2              | -2              | -6.90%                     | 31   | 13                        | 1                              |                    | N                            | 2                                     |                 |                                   |
| Exc Award (06/30/2016)             |                              |              |   |                      |                   |                     |                |                 |                            |  |                           |                                |                    |                              |                                       |                 |                                   |
| 31168                              | WOKING                       | 09/08/1975   | Active  |                      | 22                | 0                   | 0              | 0               | 0.00%                      | 21   |                           | 5                              |                    | P,VP                         | 24+                                   |                 |                                   |
| Exc Award (06/30/2018)             |                              |              |   |                      |                   |                     |                |                 |                            |  |                           |                                |                    |                              |                                       |                 |                                   |
| 31476                              | WOOLWICH & GREENWICH L C     | 12/16/1975   | Active  |                      | 23                | 1                   | 0              | 1               | 4.55%                      | 23   |                           | 0                              | 2                  | R                            | SC                                    | 19              |                                   |
| 20075                              | WORTHING                     | 11/26/1952   | Active  |                      | 34                | 0                   | 0              | 0               | 0.00%                      | 31   |                           | 0                              |                    | N                            | M,MC,SC                               | 24+             |                                   |



## Club Health Assessment for District 105SE through November 2020

| Club Number | Club Name | Charter Date | Status  | Membership                  |                     |                  |   |                            | Reports                        |                                  |                                    |                        | Finance                                       | LCIF                                  |                 |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
|             |           |              | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth % | YTD Net Growth %                        | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR ***        | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  | Months Since Last Activity Report *** | Account Balance |
|             |           |              | Number of times on status quo within last two years | If below 15 members appears |                     |                  | If net loss is greater than 20% appears |                            |                                | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red |                 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 20034       | CROYDON   | 05/19/1964   | Cancelled(6*)   | 07/29/2019        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 61                        | 0                   | 0                         | 0                 | 1,254                       | 23      | 41       | -18            | -1.42%           | 1,349                      | 21                            | 56%                                  | 11%                  | 0%                               | 3%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.